

# Chichester Youth Association

PO Box 394

Epsom, NH 03234

[www.ChichesterYouth.com](http://www.ChichesterYouth.com)

Chelsea Croteau - President

Terri Lane - Vice President

Mallory Drew - Treasurer

Maryellen Fish - Secretary

Adam Gaudreau- Member at Large

Chichester Youth Association

August 13, 2023

6:00 pm @ Carpenter Park

**Attendance:** Chelsea Croteau, Terri Lane, Adam Gaudreau, Sarah Buzinski, Katie Bennette, Maryellen Fish, Deanne and Joe Berthiaume, U6 Parent (missed his name)

**Approval Of The Minutes:** On a motion made by Terri Lane seconded by Katie Bennette the minutes from July 16, 2021 meeting were approved with all members in favor.

**Treasurer's Report:** Report was not available because the Treasurer was not present at the meeting.

## Commissioners' Report:

- Baseball
  - At the End of Season League Meeting some rule changes were discussed. There will be a Playoff Board to oversee playoffs
    - All-Stars team will return for next year.
  - Will work on having an Opening Day for next year
  - Will work on encouraging more parent involvement next year (volunteers)
- Softball
  - League does not meet again until January
- Soccer
  - We have coaches for all teams
  - 2- U6 Teams (practice Saturdays at 9am)
  - 3- U8 Teams (~10 players each) (Games on Mondays and Saturdays)
  - 3- U10 Teams (~9 players each) (Games on Thursdays and Saturdays)
  - 1- U12 Team (13-14 players) (Games on Wednesdays and Saturdays)
  - League created game schedules
  - CYA Coach's meeting will be next Sunday (August 20th)
  - Refs have been contacted, we just need to share game schedule to arrange ref schedule
  - Opening Day- September 9th
  - U8 Jamboree- October 14th in Epsom
  - U10 Tournament- October 21st in Chichester
  - U12 Tournament- October 28th in Pittsfield
  - We will not have an opening day celebration, we will have an end of season celebration instead.

**Snack Shack:**

- We purchased Open Feather Flag \$39.99
- Terri made a motion to purchase a 3ftx6ft vinyl Snack Shack sign for \$73.37 from Granite State Image. Sarah Seconded the motion with all members in favor.
- WIFI through Comcast would cost \$100/month so we are going to purchase a hot spot and plan.
- We will also purchase a Square Chip Reader for ease of payment at Snack Shack

**Equipment Manager:**

- Managers need spreadsheet of players/sizes so uniforms can be ordered
- It was decided that we don't want to collect shorts at the end of the season.
- We will price out shorts at Dick's (we may be able to use Gift Card)

**Fundraising:**

- Golf Tournament- Sept 24th at Loudon Country Club (LCC)
  - Signs were hung up at Carpenter Park and Chichester Animal Care to advertise Tournament
  - Currently have 5 sponsors (3 Bronze, 1 Silver and 1 Gold)
    - We had 10 sponsors last year
  - We currently have 11 Raffle Items
  - We need to purchase the Hole-in-One Insurance Policy for \$300
    - Steve Burris will monitor the hole at Tournament
  - We may need a volunteer for Monte Carlo hole because Terri hasn't heard back from our former volunteer
  - Need to have Shirt Masters order for shirts by September 4th or 5th to have shirts by Tournament
  - We will print Programs so people have access to the rules
  - \$300 deposit needed for LCC
  - Terri will meet with LCC next Thursday to discuss Tournament
  - Post on Facebook requesting volunteers for Tournament, Raffle Prizes and Sponsors.

**Other Business:**

- Chelsea called Merrill Construction to discuss field maintenance but she hasn't heard anything back yet
- Parks and Rec Department will be submitting a plan for Carpenter Park Field Maintenance
  - Will get estimates about baseball fields updated
- It was suggested that we get a sign when Baseball/Soccer Registration is Open to get the word out to the community.
- We submitted a Capital Improvement Project (CIP) request to Parks and Rec for installing Scoreboard at Carpenter Park. Parks and Rec will submit it to the Town.

**Adjournment:** A motion was made by Sarah Buzinski to adjourn the meeting; it was seconded by Katie Bennette with all members in favor.

The next scheduled meeting will be held on **Sunday, September 10, 2023 at 6:00 at Carpenter Park or Chichester Fire Dept (depending on weather)**